Friend%20name**Friend Folder Evidence Sheet**

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic restrictions. Or completed as normal.**

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| **GENERAL SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Be 10 years old and/or in Grade 5 or its equivalent. | *- Basic information about the Pathfinder at the beginning of the folder* |
| **2.** Be an active member of the AJY Society or Pathfinder Club | *- Completion of the folder as evidence* |
| **3.** Memorize and explain the Pathfinder Pledge and Law | *- Verbally repeat the Pledge & Law.*  *- Basic written report on each parts of the Pledge & Law. May include pictures* |
| **4.** Read the book *The Happy Path* (or similar book on the Pledge and Law). | *- A book report or an explanation of the pledge and the law* |
| **5.** Have a current Book Club Certificate. | *- A one-page book report for each book* |
| **SPIRITUAL DISCOVERY SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Memorize the Old Testament books of the Bible and know the five areas into which the books are grouped. Demonstrate your ability to find any given book. | *- Verbally repeat the Books*  *- Written/verbal work showing the five areas*  *- Show ability to find any given book* |
| **2.** Have a current memory gem certificate. | *- Certificate in the folder*  *- Repeat at least 3 Gems* |
| **3.** Know and explain Psalm 23 or Psalm 46. | *- Written evidence which explains one of the Psalms. May include pictures*  *- repeat the Psalm* |
| **4.** During several worship periods, read with your parents the historical prologue to the book Early Writings and list the main events of the SDA church or fulfil other options as mentioned on page 26. | *- A list showing the main events, or evidence of any other options mentioned. May include pictures* |
| **SERVING OTHERS SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** By consultation with your leader, work out ways to spend at least two hours expressing your friendship to someone **in need** in your community by doing any two of the following:   1. Visit someone who needs **friendship**. 2. Help someone in need. 3. With the help of others spend a half day on a **community, school**, or church project. | *- TWO reports showing evidence of the work completed. May include pictures* |
| **2.** Prove yourself a good citizen at home and at school. | *- A report showing evidence of the work completed. May include pictures* |
| **FRIENDSHIP DEVELOPMENT SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** List ten qualities of being a good friend, and discuss four everyday situations where you have practiced the "Golden Rule." | *- A written list.* *May include pictures*  *- Basic report of discussion. May include pictures* |
| **2.** Know your National Anthem and explain its meaning. | - *Written evidence showing explanation. May include pictures* |

**Friend Folder Evidence Sheet**Friend%20name

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| **HEALTH AND FITNESS SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Complete the following:  **a)** Discuss the temperance principles in the life of Daniel, **or** participate in a presentation or role play on Daniel 1.  **b)** Memorize and explain Daniel 1:8 and either sign the appropriate pledge card or design your own pledge card showing why you choose a life style in harmony with the true principles of temperance. | *- Evidence of discussion or role play.* *May include pictures*  *- Repeat the text.*  *- Written/verbal explanation of text*  *- Pledge card signed off* |
| **2.** Learn the principles of a healthful diet and engage in a project preparing a chart of basic food groups. | *- Written evidence showing information. May include pictures* |
| **3.** Complete the honour in Beginner’s Swimming **OR** Physical Fitness | *- Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* |

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| **ORGANIZATION & LEADERSHIP DEVELOPMENT SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Plan and take a three hour or 8 km Hike. Plan to complete a requirement under the Nature Study or Outdoor Life sections or a Nature Honour. | *- Basic report on the hike. May include pictures*  *-* *Evidence the chosen requirement for the chosen Honour* ***OR*** *A complete Honour* |
| **NATURE STUDY SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Complete one of the following honours: Cats, Dogs, Mammals, Seeds, Bird Pets. | *-* *Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* |
| **2.** Know different methods of purifying water and demonstrate your ability to build a camp shelter. Consider the significance of Jesus as the water of life and as our refuge place. | - *Basic report on how to purify water. May include pictures*  *- Evidence of shelter built. May include pictures*  *- Basic report showing Jesus as the water of life and refuge place* |
| **OUTDOOR LIFE SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Know how ropes are made and demonstrate how to care for rope in the correct manner. Tie and know the practical use of the following knots: Overhand, Granny, Square, Slip, Double Bow, Two Half Hitches, Clove Hitch, Bowline. | *- Basic report showing rope information including care of ropes. May include pictures*  *- Produce a knot board or tie the knots*  *- Basic report on the use of the knots.* |
| **2.** Participate in an overnight CAMPOUT. | *- Report of the campout. Pictures may be used* |
| **3.** Pass a test in general safety. | *- A certificate or other evidence of the test and results* |
| **4.** Pitch and strike a tent and make a camp bed. | *- Basic report of the activity. Pictures may be used* |
| **5.** Know ten hiking rules, and know what to do when lost. | *- Written evidence of rules and action taken when lost. Pictures may be used* |
| **6.** Learn the signs for track and trail. Be able to lay a 2 km. trail that others can follow and be able to track a 2 km. trail. | *- Evidence of Signs used*  *- Basic report of the activity. Pictures may be used* |
| **LIFESTYLE ENRICHMENT SECTION** | |
| **Requirements** | **Possible Examples of Evidence** |
| **1.** Complete one Honour in Arts and Crafts. | *-* *Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* |

strip_invest_companion-s**Companion Folder Evidence Sheet**

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic restrictions. Or completed as normal. (*With the exception of the Companion Advanced Swimming honour, which will NOT be required*)**

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| **GENERAL SECTION** | |
| **Requirements** | |
| **1.** Be **11** years old. | *- Basic information about the child at the beginning of the folder* |
| **2.** Be an active member of the Pathfinder Club. | *- This will be evident in the information given in the folder* |
| **3.** Learn or review the meaning of the **Pathfinder Pledge** and illustrate its meaning in an interesting way: i.e role play, panel discussion, essay, or prepare a project of your choice. | *- Verbally repeat the Pledge.*  *- Basic Report of meaning. May include pictures* |
| **4.** Read the book *The Happy Path* (or similar book on the Pledge and Law) if not previously read. | *- A book report or an explanation of the pledge and the law. May include pictures* |
| **5.** Have a current **Book Club Certificate** and write at least a paragraph of review on each book. (See Book Club Requirements) | *- A book report for each book read* |
| **SPIRITUAL DISCOVERY SECTION** | |
| **Requirements** | |
| **1.** Memorise the New Testament books and know the four areas into which the books are grouped. Demonstrate your ability to find any given book. | *- Verbally repeat the Books*  *- Written/verbal work showing the four areas*  *- Show ability to find any given book* |
| **2.** Hold a current memory gem certificate.  (See Companion memory Gems) | *- Certificate in the folder*  *- Repeat at least 3 Gems* |
| **3.** Choose in consultation with your leader **one** of the following areas. | |
| **a)** One of Christ’s Parables | *- One Area Chosen* |
| **b)** One of Christ’s Miracles |
| **c)** Sermon on the Mount |
| **d)** Second Advent Sermon |
| And Show your knowledge of what Christ taught in **one** of the following ways: | |
| **a)** Group discussion with your leader. | - *Evidence demonstrated in any way as indicated* |
| **b)** Giving a talk/presentation at AJY's/AYS |
| **c)** Writing an essay. |
| **d)** Making a series of pictures, charts or models. |
| **e)**  Writing a poem or song. |
| **f)** Dramatisation in an AYS service or at Pathfinder Club. |
| **4.** Read the gospels Matthew and Mark in any translation. | *- Basic written report. Pictures may be used* |
| Commit to memory any **two** of the following: | |
| **a)** Beatitude Matthew 5:3-12 | *- Repeat any TWO text.* |
| **b)** Lord’s Prayer Matthew 6:9-13 |
| **c)** Christ’s Return Matthew 24:4-7, 11-14 |
| **d)** Gospel Commission Matthew 28:18-20 |
| **SERVING OTHERS SECTION** | |
| **Requirements** | |
| **1.** By consultation with your leader, work out ways to spend at least two hours in the community demonstrating in a real consistent manner, real companionship to someone else. | *- Written report showing evidence of the work completed. May include pictures* |
| **2.** Spend at least half a day participating in a project that will benefit the community or your church. | *- Written report showing evidence of the work completed. May include pictures* |

strip_invest_companion-s**Companion Folder Evidence Sheet**

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| **FRIENDSHIP DEVELOPMENT SECTION** | | |
| **Requirements** | | |
| **1.** Discuss the principle and demonstrate the meaning of respect for people of different cultures and gender. | *- Evidence of discussion and demonstration.* *May include pictures* | |
| **HEALTH & FITNESS SECTION** | | |
| **Requirements** | | | |
| **1.** Memorise and explain 1 Corinthians 9:24-27 | | *- Repeat the text.*  *- Written/verbal explanation of text. Pictures may be used* | |
| **2.** Discuss with your leader physical fitness and regular exercise as they relate to healthful living. | | *- Evidence of discussion.* *May include pictures* | |
| **3.** Learn about the detrimental effects of smoking on health and fitness, and write your own pledge of commitment to abstaining from the use of tobacco. | | *- Written evidence of information learned.* *May include pictures*  *- Pledge card signed off* | |
| **4.** Complete the Advance Beginners Swimming Honour | | *- Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* | |
| **ORGANISATION & LEADERSHIP DEVELOPMENT SECTION** | | | |
| **Requirements** | | | |
| **1.** Plan and lead a devotional service for your group. | | *- Written evidence of the plans*  *- Basic report of the activity. Pictures may be used* | |
| **2.** Help your unit or club plan a special club event such as Investiture, open house, hike or overnight camp out. | | *- Written evidence of the plans*  *- Basic report of the activity. Pictures may be used* | |
| **NATURE STUDY SECTION** | | | |
| **Requirements** | | | |
| **1.** Participate in nature games **OR** participate in a one hour nature walk. | | *- Basic report of the activity. Pictures may be used* | |
| **2.** Complete **one** of the following honours: Amphibians, Birds, Livestock, Poultry, Reptiles, Shells, Trees, Shrubs. | | *-* *Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* | |
| **3.** Review the study of creation, and keep a seven day log of your personal observations from nature in which each focuses on those that are created on that day. | | *- Written evidence of the log. Pictures may be used* | |
| **OUTDOOR LIFE SECTION** | | | |
| **Requirements** | | | |
| **1.** Find the eight general directions without the aid of a compass. | | *- Written evidence of the activity. Pictures may be used* | |
| **2.** Participate in a two night campout. | | *- Report of the campout. Pictures may be used* | |
| **3.** Know at least 6 points relative to the selection of a campsite | | *- Written evidence of the activity. Pictures may be used* | |
| **4.** Learn or review the Friend knots. Tie and know the  practical use of the following knots:  Sheet Bend Sheepshank Timber Hitch  Fisherman’s Knot Taut Line Hitch | | *- Produce a knot board or tie the knots*  *- Basic report on the use of the knots.* | |
| **4.** Past a test in Companion First Aid. | | *- A certificate or other evidence of the test and results* | |
| **LIFESTYLE ENRICHMENT SECTION** | | | |
| **Requirements** | | | |
| **1.** Complete one Honour in Arts and Crafts not previously earned. | | *-* *Evidence of ALL requirements for the Honour*  *- Assessor will review random elements of the requirements with the Pathfinder.* | |

strip_invest_explorer-s**Explorer Folder Evidence Sheet**

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic restrictions. Or completed as normal.**

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| **GENERAL SECTION** | |
| **Requirement** | |
| **1**. Be **12** years old. | *- Basic information about the child at the beginning of the folder* |
| **2**. Be an active member of the AJY Society & Pathfinder Club. | *- This will be evident in the information given in the folder* |
| **3.** Learn or review the meaning of the **Pathfinder Law** and demonstrate your understanding by participating in one of the following: role play, panel discussion, essay, or prepare a project of your choice. | *- Basic written report on your chosen way of your understanding of Law* |
| **4.** Read the book *The Happy Path* (or similar book on the Pledge and Law) if not previously read. | *- A book report presented* |
| **5.** Have a current **Book Club Certificate** and write at least a paragraph of review on each book. | *- Present three book reviews* |
| **SPIRITUAL DISCOVERY SECTION** | |
| **Requirement** | |
| **1.** Become familiar with the use of a concordance. | *- Demonstrate and tell how to use the bible concordance* |
| **2.** Hold a current memory gem certificate. | *- Certificate in the folder*  *- Repeat at least 3 Gems* |
| **3.** Read the gospels Luke and John in any translation | *- Written a report on Luke and John* |
| Discuss in your group any **three** of the following: | |
| Luke 4:16-19 The Scripture Reading | ***- Three*** *basic* *report on the three passages chosen* |
| Luke 11:9-13 Ask, Seek, Knock |
| Luke 21:25-28 Signs of Second Coming |
| John 13:12-17 Humility |
| John 14: 1-3 Lord's Promise |
| John 15:5-8 Vine and Branches |
| **4.** Choose in consultation with your leader **one** of the following areas. | |
| John 3 Nicodemus | *- Evidence of chosen area* |
| John 4 The Woman at the Well |
| Luke 15 The Prodigal Son |
| Luke 10 The Good Samaritan |
| Luke 19 Zaccheaus |
| Share your understanding of how Jesus saves individuals by using **one** of the following methods: | |
| **a)** Group discussion with your leader. | *- Evidence of chosen method, may include pictures* |
| **b**) Giving a talk/presentation at AJY's/AYS |
| **c)** Writing an essay. |
| **d)** Making a series of pictures, charts or models. |
| **e)** Writing a poem or song. |
| **f)** Dramatisation in an AYS service or at Pathfinder Club. |
| **5.** Memorize and explain Proverbs 20: 1 and Proverbs 23:29-32. | *- Recite both text*  *- Written explanation of both text* |
| **SERVING OTHERS SECTION** | |
| Requirement | |
| **1.** Be familiar with the **community services** in your area and give assistance to at least one. | *- Evidence of familiarity with community Service*  *- Evidence of work done. May include pictures* |
| **2.** Participate in at least **three** church programs. | *- Evidence of participation in* ***three*** *programmes May include, pictures* |
| **a)** |
| **b)** |
| **c)** |

**Explorer Folder Evidence Sheet**strip_invest_explorer-s

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| **FRIENDSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** Participate in a panel discussion or skit or peer pressure and its role in your decision making. | *- Notes on discussion. May include Pictures* |
| **2.** Tour your municipal offices or have a city official visit your group and then explain 5 ways you can cooperate with them. **Or**  Visit your local council and answer the following questions:   * What is the role of your local council? * Identify your local Council Leader * Identify 4 MPs in your local Borough (or council ward) * Identify 2 ways that you can co-operate with your local council to help in your community. * Pick 1 area that the council is responsible for in your borough and describe how it operates. | *- Evidence presented visit*  *-* ***Five*** *examples of cooperating with the council indicated.* |
| **HEALTH AND FITNESS SECTION** | |
| **Requirement** | |
| **1.** Complete ***one***of the following 2 requirements | |
| **a)** Participate in a group discussion on the physical effects of the drug alcohol on the body. | *- Notes of discussion presented.*  *- May include pictures* |
| **b)** View an audio/visual on alcohol or other drugs, and discuss the effects on the human body. |
| **2.** Peer Pressure discussion. | *- Notes of discussion presented.* |
| **ORGANIZATION AND LEADERSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** Lead out in your club's opening exercises or a Sabbath School Program. | *- Planning notes & Programme outline*  *- May include pictures* |
| **2.** Help your unit or club plan a special outreach activity such as a project for unfortunate children, community beautification, etc. and carry out the activity. | *- Planning notes & Programme outline*  *- May include pictures* |
| **NATURE STUDY SECTION** | |
| **Requirement** | |
| **1.** If you live in the Northern Hemisphere, be able to identify the North Star, Orion, Pleiades, and two planets. Know the spiritual significance of Orion as told in Early Writings. | *- Evidence, Sky at night chart or stars honour with* ***all*** *aspects completed,*  *- Write-up on significates of Orion EG white* |
| **2.** Complete **one** of the following honours: Animal Tracking, Cacti**,** Flowers, Stars, or Weather. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder.* |
| **OUTDOOR LIFE SECTION** | |
| **Requirement** | |
| **1.** Participate in a two-night CAMP OUT. | *- Report of the campout. Pictures may be used* |
| * Describe six points of a good campsite. | *- Evidence of work infolder.* |
| * Plan and cook two meals. | *- Meal menus presented with pictures* |
| **2.** Pass a test in Explorer first aid. | *- Have a First Aid certificate* |
| **3.** Explain what a topographical map is | *- Explanation given. May include use of pictures* |
| * What you can expect to find on it, and its uses. | *- Examples and their uses shown.* |
| * Identify at least twenty signs and symbols used on topographic maps. | *- Show evidence/knowledge of signs and symbols.*  *- May include use of pictures* |
| **LIFESTYLE ENRICHMENT SECTION** | |
| **Requirement** | |
| 1. Complete one Honour in Household Arts, or Arts and Crafts not previously earned. | *- Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |

http://www.pathfindersonline.org/images/insignia/strip_invest_ranger-s.jpg**Ranger Folder Evidence Sheet**

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic restrictions. Or completed as normal.**

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| **GENERAL SECTION** | |
| **Requirement** | |
| **1**. Be a teenager 13 years of age, and/or in Grade 8 or its equivalent. | *- Basic information about the child at the beginning of the folder* |
| **2.** Memorize and understand the Adventist Youth Aim and Motto. | *- Verbally repeat the Adventist Youth Aim & Motto.*  *- Verbal or written understanding shown* |
| **3.** Be an active member of the Pathfinder Club. | *- This will be evident in the information given in the folder* |
| **4.** Select and read three books of your choice from the teen Book Club List. | ***Three*** *book reviews in folder* |
| **SPIRITUAL DISCOVERY SECTION** | |
| **Requirement** | |
| **1.** Discover in group discussion:  **a)** What Christianity is  **b)** What are the marks of a true disciple.  **c)** The forces involved in becoming a Christian. | *- Basic report on discussion on all* ***three*** *aspects* |
| **2**. Participate in a bible marking programme on the inspiration of the bible | *- Evidence of bible marking programme or Bible Marking Honour. All aspects covered* |
| **3.** Enrol at least three people in a bible correspondence course | *- Evidence of the Three individuals enrolled.* |
| **4.** Have a current Memory Gem Certificate. | *- Certificate in the folder*  *- Repeat at least 3 Gems* |
| **COMMUNITY OUTREACH SECTION** | |
| **Requirement** | |
| **1.** Under the direction of your leader, participate at least once, in two different types of outreach programs. | *- Written report showing evidence of the work completed. May include pictures* |
| **2.** With the help of a friend, spend a full day (at least 8 hours) working on a project for your church, school, or community. | *- Written report showing evidence of the work completed. May include pictures* |
| **FRIENDSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** In group discussion and by personal inquiry examine your attitudes to **two** of the following topics:  **a)** Self-Confidence. c. The Social Graces.  **b)** Friendship. d. Will Power. | *- Notes of discussion on the* ***Two topics*** *chosen.* *May include pictures* |
| **HEALTH AND FITNESS SECTION** | |
| **Requirement** | |
| **1.** Participate in **one** of the following:   1. Discuss the principles of physical fitness. Provide an outline of your daily exercise program.     Write out and sign a personal pledge of commitment to a regular exercise program.  **b.** Discuss the natural advantages of living the Adventist Christian lifestyle in accordance with Biblical principles. | *- Notes of discussion and Outline of* ***Daily exercise programme.*** *May include pictures*  *- Signed Pledge Card*  *- Notes of discussion on the* ***Adventist lifestyle****.* *May include pictures* |

**Ranger Folder Evidence Sheet**http://www.pathfindersonline.org/images/insignia/strip_invest_ranger-s.jpg

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| **ORGANIZATION AND LEADERSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** Attend at least one church business meeting. | *- Evidence of attendance at business meeting*  *- Notes of discussion*  *- Report on the business meeting* |
| * Prepare a brief report for discussion in your group. |
| **2.** With your group make plans for a social activity at least once a quarter. | *- Outline of plans for each social activity*  *- May include pictures* |
| **NATURE STUDY SECTION** | |
| **Requirement** | |
| **1.** Review the story of the flood and study at least 3 different fossils; explain their origin and relate them to breaking God's Law. | *- Evidence of* ***three*** *types of fossils*  *- Written explanation of their origins as related to God’s Law. May include pictures* |
| **2.** Complete a Nature Honour not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **OUTDOOR LIFE SECTION** | |
| **Requirement** | |
| **1.** Build and demonstrate the use of a reflector oven by cooking something. | *- Evidence of reflector oven* ***and*** *Show evidence of the process of cooking using the oven. Pictures may be used* |
| **2.** Participate in a two night camp out. | *- Report of the campout. Pictures may be used* |
| * Be able to pack a pack or ruck sack, include personal gear and food sufficient for your participation in a two night camp out. | *- Evidence of how a rucksack is packed with food and gear.*  *- Evidence of two nights camp out.* |
| **LIFESTYLE ENRICHMENT SECTION** | |
| **Requirement** | |
| **1.** Complete one Honour in Outreach Ministry, Vocational, or Outdoor Industries not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |

**Voyager Folder Evidence Sheet**http://www.pathfindersonline.org/images/insignia/strip_invest_voyager-s.jpg

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic restrictions. Or completed as normal.**

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| **GENERAL SECTION** | |
| **Requirement** | |
| **1.** Be **14** years old. | *- Basic Information about the Pathfinder at the beginning of the folder* |
| **2.** Through memorization and discussion, explain the meaning of the Adventist Youth Pledge. | *- Notes from a discussion that was taken place*  *- Evidence of Memorization* |
| **3.** Be an active member of the Pathfinder Club. | *Completion of the folder as evidence* |
| **4.** Select and read 3 books of your choice from the Teen Book Club List. | *- A one-Page Book Report of 3 Books* |
| **SPIRITUAL DISCOVERY SECTION** | |
| **Requirement** | |
| **1.** Study the personal work of the Holy Spirit as it relates to mankind, and discuss His involvement in spiritual growth. | *- Written essay or chart of the work done* |
| **2.** By study and group discussion increase your knowledge of last day events that lead up to the second advent. | *- Notes taken of group discussion or Bible study group* |
| **3.** Through study and discussion of Bible evidence discover the true meaning of Sabbath keeping. | *- Essay or Sabbath Chart of Work and Understanding of the topic* |
| **4.** Have a current Memory Gem Certificate. | *- Certificate in the folder*  *- Repeat at least 3 Gems* |
| **SERVING OTHERS SECTION** | |
| **Requirement** | |
| **1.** As a group or individually, invite a friend to at least one of your church or conference Teen/Youth Fellowship activities. | *- Photo Evidence or written notes of activity*  *- Signed off as evidence by club director or Class Teacher*  *- could invite to zoom events* |
| **2**. As a group or individually, help organize and participate in a project of service to others. | *- Photo evidence of Voyager participating in activity/ OR Signed off as evidence by club director class teacher* |
| **3.** Discuss how a Christian Adventist youth relates to people in every-day situations, contacts and associations. | *- A paragraph to illustrate understanding of discussion topic.* |
| **FRIENDSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** In group discussion and by personal inquiry examine your attitudes toward two of the following topics:  **a)** Self-Concept  **b)** Human Relationships - Parents, Family, and Others.  **c)** Earning and Spending Money.  **d)** Peer Pressure. | *- Notes or Chart or Essay to describe the content and understanding of the 2 topics* |
| **2.** List and discuss the needs of the disabled, and help plan and participate in a party for them. | *- List / essay describing of needs of disabled*  *- Suitable photo evidence of party*  *OR*  *- Signature and date by Club Director or class teacher to evidence that it has been done.* |

http://www.pathfindersonline.org/images/insignia/strip_invest_voyager-s.jpg**Voyager Folder Evidence Sheet**

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| **HEALTH AND FITNESS SECTION** | |
| **Requirement** | |
| 1. Choose and complete any **two** requirements from the Temperance Honour. | |
| a) | *- Evidence of the completed two requirements in folder* |
| b) |
| 1. Organize a Health Party. Include health principles, talks, displays, etc. | *- Notes of Organisation and planning*  *- Picture evidence OR Signature by Club Director* |
| **ORGANIZATION AND LEADERSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** Discuss and prepare a flow chart on local church organization, and list the departmental functions. | *- Evidence of Flow Chart*  *- Discussion notes* |
| **2.** Participate in local church programs on two occasions each, in two departments of the church. | |
| 1. Dept: | *- Picture/written Evidence*  *- Signature from relevant departmental leaders.* |
| 1. Dept: |
| **3.** Fulfil Requirements 3, 5, and 6 of the Stewardship Honour | |
| Requirement 3 | *- Evidence of Completion of requirements of the honour* |
| Requirement 5 |
| Requirement 6 |
| **4.** Complete the Drilling and Marching Honour | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder*  *- Be able to perform at least 2 drilling commands*  *- Signed off by Club Director or Class Teacher or Drill instructor* |
| **NATURE STUDY SECTION** | |
| **Requirement** | |
| 1. Review the story of Nicodemus and relate it to the life cycle of the butterfly, or draw a life-cycle chart of the caterpillar giving the Spiritual significance. | *- Either have an Essay of the Nicodemus story related to the butterfly cycle*  *OR*  *- Picture of the Chart Lifecycle of Caterpillar and its spiritual significance* |
| 2. Complete a Nature Honour not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **OUTDOOR LIFE SECTION** | |
| **Requirement** | |
| **1.** With a party of not less than four, including an experienced adult counsellor, hike 25 kms in a rural wilderness area, including one night in the open or in tents. The expedition planning should be a joint effort of the party and all food needed should be carried. From notes taken, participate in a group discussion led by your counsellor, on the terrain, flora and fauna, as observed on the hike. | *Evidence with the following elements*   1. *Signed off by counsellor* 2. *Picture Evidence* 3. *Planning Notes* 4. *Group discussion notes* |
| **2**. Complete one Recreational honour not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **3.** Past a test in Voyager First Aid. | *- First Aid Certificate in Folder* |
| **LIFESTYLE ENRICHMENT SECTION** | |
| **Requirement** | |
| **1.** Complete one Honour in Outreach Ministries, Health and Science, Household Arts, Outdoor Industry, or Vocational categories not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |



**Guide Folder Evidence Sheet**

**ALL Requirements in BLUE may be adapted due to COVID 19 Pandemic**

**restrictions. Or completed as normal.**

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| **GENERAL SECTION** | | |
| **Requirement** | | |
| **1.** Be a teenager 15 years of age, and/or in Year 11 or its equivalent. | | *- Basic Information about the Pathfinder at the beginning of the folder* |
| **2.** Know and understand the AY Legion of Honour. | | *- Recite and Show Understanding of at least 2* |
| **3.** Be an active member of Pathfinder Club. | | *- Completed folder shows activity* |
| **4.** Select and read the following: | | |
| * One book of your choice from the Teen Book Club list | | *- A one-page book report on each book* |
| * A book on local church history (select book for your division or country). | |
| **SPIRITUAL DISCOVERY SECTION** | | |
| **Requirement** | | |
| **1.** Discuss how the Christian can possess the gifts of the Spirit as described by Paul in his letter to the Galatians. | *- Essay OR Chart to evidence understanding* | |
| **2.** Study and discuss how the Old Testament Sanctuary Service points to the cross and the personal ministry of Jesus. | *- Essay OR Chart to plot points on the relationship of the topic* | |
| **3**. Read and outline 3 stories of Adventist pioneers. | *- Show the three outlines of each Adventist Pioneer* | |
| * Tell these stories during a Pathfinder Club, AY or Sabbath School Worship time. | *- Written Stories OR Club, AY or SS Leader signed it off as evidence along with date* | |
| **4.** Have a current Memory Gem Certificate. | *- Certificate in the folder*  *- Repeat at least 3 Gems* | |
| **COMMUNITY OUTREACH SECTION** | | |
| **Requirement** | | |
| **1.** As a group (or individually) help organize and participate in **one** of the following:  **a)** Make a friendship visit with a shut-in person.  **b)** Adopt a person or family in need and assist them.  **c)** Any other outreach of your choice approved by your leader. | *- Show Evidence organisational notes*  *AND*  *- Signed off by Club director with date of completion*  *- Possible Photo evidence* | |
| **2.** Participate in a discussion on witnessing to other teenagers and put some of the guidelines into practice in a real situation. | *- Notes taken at Discussion*  *- Notes on feedback of real situation* | |
| **FRIENDSHIP DEVELOPMENT SECTION** | | |
| **Requirement** | | |
| **1.** In group discussion and by personal inquiry, examine your  attitudes to **two** of the following topics.  **a)** Choosing Your Career  **b)** Moral Behaviour  **c)** Sex and Dating  **d)** Choosing Your Life Partner | *- Notes taken at discussion group*  *OR*  *- Essay of your attitudes toward the 2 topics* | |

**Guide Folder Evidence Sheet**

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| **HEALTH AND FITNESS SECTION** | |
| **Requirement** | |
| **1.** Make a presentation to a younger age group on the  subject of the laws of good health. | *- Presentation Evidence (PowerPoint or Chart)*  *- Signed off by club director with dates.* |
| **2.** Complete one of the following activities: | |
| **a)** Write a poem or article for possible submission to one of  the Health/Temperance Journals of the church.  **b)** Individually or as a group, organize and participate in a  "Fun Run" or similar activity. Discuss and record  Your physical training program in preparation for this  event.  **c)** Read pages 102-125 in the book "Temperance" by Ellen  White, and pass the true/false quiz. | *- Evidence of a Flow Chart*  *OR*  *- Organisational notes AND Record of your physical training and Photo evidence*  *OR*  *- Book Report on Chapter* |
| **3.** Complete the Honour in Nutrition or lead a group through  the Physical Fitness Honour. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **ORGANIZATION AND LEADERSHIP DEVELOPMENT SECTION** | |
| **Requirement** | |
| **1.** Following discussion, prepare a flow chart on denominational organization, with special details for your Division. | *- Notes on discussion*  *- Evidence of Flow Chart in Folder* |
| **2.** Attend a conference sponsored Basic Pathfinder Staff Training Course. | *- BST Certificate in Folder* |
| **3.** Plan and teach at least **two** requirements of any Pathfinder Honour for a group of Junior Pathfinders. | *- Notes of planning*  *- Outline of lesson*  *- Pictures may be used* |
| **NATURE STUDY SECTION** | |
| **Requirement** | |
| **1.** Read the story of Jesus childhood in the Desire of Ages  chapter 7 and relate it to the place of Nature Study in His  education and ministry by going orally before an audience  on original nature lessons (parable) drawn from your  study and observations. | *- Notes from reading*  *- Evidence of Presentation (e.g. PowerPoint or other Visual Aid)* |
| **2.** Complete one of the following Honours:  **a)** Ecology  **b)** Environmental Conservation | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **OUTDOOR LIFE SECTION** | |
| **Requirement** | |
| 1. Go on a two-night pack camp. Discuss the equipment to be taken. | *- Notes from discussion*  *- Evidence of Planning the Campout*  *- Pictures may be used* |
| 2. Plan and cook in a satisfactory manner a three-course meal on an open fire. | *- Written evidence of planning process and planning of the meal*  *- menu of three course meal*  *- Pictures may be used*  *used* |
| 3. Complete an object of lashings or rope work. | *- Show evidence of process*  *- Pictures may be used* |
| 4. Complete one honour not previously earned which can count towards the aquatic, sportsmanship, recreation, or wilderness master. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |
| **LIFESTYLE ENRICHMENT SECTION** | |
| **Requirement** | |
| 1. Complete one Honour in Outreach Ministries, Health and Science, Household Arts, Outdoor Industry, or Vocational categories not previously earned. | *-* *Evidence of Honour with ALL requirements completed*  *- Assessor will review random elements of the requirements with the Pathfinder* |